

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10552272                |   |
| Examiner  |  | Art Unit                |   |
| JUSTIN JONAITIS   |  | 3752                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |            |  |  |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 03/03/2010 | 10/13/2010 |  |  |  |  |  |  |  |  |
|       | 1        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 2        | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 3        | ✓          | N          |  |  |  |  |  |  |  |  |
|       | 4        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 5        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 6        | N          | -          |  |  |  |  |  |  |  |  |
|       | 7        | N          | N          |  |  |  |  |  |  |  |  |
|       | 8        | N          | N          |  |  |  |  |  |  |  |  |
|       | 9        | N          | N          |  |  |  |  |  |  |  |  |
|       | 10       | N          | N          |  |  |  |  |  |  |  |  |
|       | 11       | N          | N          |  |  |  |  |  |  |  |  |
|       | 12       | ✓          | ✓          |  |  |  |  |  |  |  |  |
|       | 13       | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 14       | -          | -          |  |  |  |  |  |  |  |  |
|       | 15       | -          | -          |  |  |  |  |  |  |  |  |
|       | 16       | N          | -          |  |  |  |  |  |  |  |  |
|       | 17       | N          | -          |  |  |  |  |  |  |  |  |
|       | 18       | N          | -          |  |  |  |  |  |  |  |  |
|       | 19       | N          | -          |  |  |  |  |  |  |  |  |
|       | 20       | N          | -          |  |  |  |  |  |  |  |  |
|       | 21       | N          | -          |  |  |  |  |  |  |  |  |
|       | 22       | -          | -          |  |  |  |  |  |  |  |  |
|       | 23       | -          | -          |  |  |  |  |  |  |  |  |